

TRANSMITTAL FORM

Attorney Docket No.
2841PIn re the application of: **Kenneth S. DUEKER et al.**Confirmation No: **9286**Serial No: **10/712,714**Group Art Unit: **2636**Filed: **November 12, 2003**Examiner: **Swarthout, Brent**For: **Deployment System for Ruggedized Illuminating, Marking, or Signaling Device**

ENCLOSURES (check all that apply)

<input type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input checked="" type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input checked="" type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Substitute Form 1449	<input checked="" type="checkbox"/>	(10) Replacement Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	Reference Copies	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				

CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	24	58	0	\$ 25.00	\$ 0.00
Independent Claims	5	10	0	\$100.00	\$ 0.00
				Total Fees	\$ 0.00

METHOD OF PAYMENT

<input checked="" type="checkbox"/>	Check no. 10579 in the amount of \$715.00 is enclosed for payment of fees (\$700-Issue Fee and \$15-Advanced Order Fee).
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP).

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Joseph A. Sawyer, Jr., Reg. No. 30,801
Signature	
Date	July 20, 2006

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 20, 2006.	
Type or printed name	Jinny Nguyen
Signature	



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **July 20, 2006**.


Jimmy Nguyen

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application:

Date: July 20, 2006

Kenneth S. DUEKER et al.

Confirmation No: 9286

Serial No: 10/712,714

Group Art Unit: 2612

Filed: November 12, 2003

Examiner: Swarthout, Brent

For: DEPLOYMENT SYSTEM FOR RUGGEDIZED ILLUMINATING, MARKING, OR
SIGNALING DEVICE

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO DRAFTSMAN REGARDING DRAWINGS

Sir:

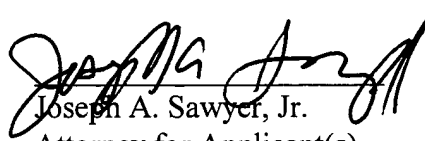
Enclosed herewith are (10) sheet(s) of replacement drawing(s). If there are any questions regarding the foregoing, please contact the undersigned at the below listed telephone.

Respectfully submitted,

SAWYER LAW GROUP LLP

July 20, 2006

Date


Joseph A. Sawyer, Jr.
Attorney for Applicant(s)
Reg. No. 30,801
(650) 493-4540